

SK≡PTIKO
science & spirituality

***REVISING
HISTORY***



#536-JAMES-TRUE

1
00:00:04,550 --> 00:00:02,230
this time i'm skeptical

2
00:00:06,230 --> 00:00:04,560
so now the time haters the end slavery

3
00:00:08,070 --> 00:00:06,240
times right

4
00:00:11,190 --> 00:00:08,080
we explore history

5
00:00:14,950 --> 00:00:11,200
and why we might want to be skeptical of

6
00:00:16,950 --> 00:00:14,960
those who are so keen to revise history

7
00:00:19,109 --> 00:00:16,960
no i'm not referring to dave chappelle

8
00:00:21,670 --> 00:00:19,119
in this skit where he takes his fellow

9
00:00:24,470 --> 00:00:21,680
haters back to slavery times it's

10
00:00:25,349 --> 00:00:24,480
related to that but before we can get

11
00:00:28,150 --> 00:00:25,359
there

12
00:00:31,509 --> 00:00:28,160
let's go back to dave

13
00:00:33,510 --> 00:00:31,519

oh fellowship looks as though we have

14

00:00:37,030 --> 00:00:33,520

company what the hell are you [h__h]

15

00:00:40,069 --> 00:00:37,040

doing out here we are the time haters we

16

00:00:43,030 --> 00:00:40,079

traveled all the way back through time

17

00:00:45,029 --> 00:00:43,040

to call you a cracker

18

00:00:48,150 --> 00:00:45,039

better watch your mouth

19

00:00:50,229 --> 00:00:48,160

white boy

20

00:00:52,069 --> 00:00:50,239

he don't pull that a whip

21

00:00:54,790 --> 00:00:52,079

nice whip

22

00:00:58,229 --> 00:00:54,800

this here is a pistol

23

00:00:59,430 --> 00:00:58,239

reach for the sky hunky okay

24

00:01:02,790 --> 00:00:59,440

okay

25

00:01:04,869 --> 00:01:02,800

hunk is a racial epithet

26

00:01:07,429 --> 00:01:04,879

used for white people it was made

27

00:01:11,670 --> 00:01:07,439

popular by a man named george jefferson

28

00:01:13,429 --> 00:01:11,680

in the 1970s convoluted story i'll admit

29

00:01:14,950 --> 00:01:13,439

but the point is this

30

00:01:18,550 --> 00:01:14,960

that in the future

31

00:01:20,630 --> 00:01:18,560

all black people will be free

32

00:01:22,710 --> 00:01:20,640

this is what stopped the whole show as a

33

00:01:24,789 --> 00:01:22,720

matter of fact i i can predict this

34

00:01:27,109 --> 00:01:24,799

episode coming to a screeching halt

35

00:01:29,510 --> 00:01:27,119

right now but i'll show it

36

00:01:33,109 --> 00:01:29,520

when's we gonna be free

37

00:01:45,670 --> 00:01:33,119

that is a good question my man

38

00:01:51,990 --> 00:01:47,670

apparently shooting a slave master isn't

39

00:01:57,350 --> 00:01:54,310

so dave chavel is a master not only at

40

00:01:59,030 --> 00:01:57,360

comedy but at social commentary

41

00:02:01,109 --> 00:01:59,040

and what he's really talking about is

42

00:02:03,749 --> 00:02:01,119

kind of interesting if you listen to the

43

00:02:05,830 --> 00:02:03,759

subtext he's saying that skit didn't go

44

00:02:08,389 --> 00:02:05,840

over well because our culture isn't

45

00:02:10,550 --> 00:02:08,399

comfortable seeing silky in his time

46

00:02:12,470 --> 00:02:10,560

traveling haters going back in time and

47

00:02:15,670 --> 00:02:12,480

shooting a slave owner especially when

48

00:02:16,790 --> 00:02:15,680

he emphatically repeats it three times

49

00:02:19,750 --> 00:02:16,800

over

50

00:02:22,630 --> 00:02:19,760

so this clip could have led to a lot of

51
00:02:25,830 --> 00:02:22,640
interesting discussions about social

52
00:02:29,030 --> 00:02:25,840
order social control all topics that

53
00:02:32,869 --> 00:02:29,040
today's guest the fantastically talented

54
00:02:35,030 --> 00:02:32,879
author james true is certainly capable

55
00:02:38,229 --> 00:02:35,040
of talking about

56
00:02:39,910 --> 00:02:38,239
but it didn't turn out that way

57
00:02:41,509 --> 00:02:39,920
james as it turns out as a civil war

58
00:02:42,869 --> 00:02:41,519
revisionist

59
00:02:44,470 --> 00:02:42,879
you know the enslavement of all those

60
00:02:46,869 --> 00:02:44,480
africans in the south wasn't that big of

61
00:02:49,110 --> 00:02:46,879
a deal there was white slavery country

62
00:02:51,190 --> 00:02:49,120
was founded on slavery not many people

63
00:02:52,710 --> 00:02:51,200

in the south owned slaves all this kind

64

00:02:55,670 --> 00:02:52,720

of stuff which

65

00:02:57,750 --> 00:02:55,680

doesn't exactly conform to the facts but

66

00:03:00,790 --> 00:02:57,760

is a thread that you'll find out there i

67

00:03:03,350 --> 00:03:00,800

didn't find out there with james and i

68

00:03:06,070 --> 00:03:03,360

looked and i read a lot of his books i

69

00:03:07,670 --> 00:03:06,080

just didn't know this or i wouldn't have

70

00:03:08,630 --> 00:03:07,680

done the interview but i did do the

71

00:03:10,949 --> 00:03:08,640

interview

72

00:03:12,790 --> 00:03:10,959

and i felt like there was a point to be

73

00:03:14,470 --> 00:03:12,800

made here

74

00:03:17,350 --> 00:03:14,480

and the point is

75

00:03:19,430 --> 00:03:17,360

we can't get anywhere if we can't face

76

00:03:21,430 --> 00:03:19,440

our history

77

00:03:23,589 --> 00:03:21,440

so maybe at the risk of jumping around

78

00:03:25,990 --> 00:03:23,599

too much i'm going to play one more clip

79

00:03:29,830 --> 00:03:26,000

and it's a clip from 1965

80

00:03:32,390 --> 00:03:29,840

and malcolm x and this is like a racial

81

00:03:35,430 --> 00:03:32,400

civil rights issue right

82

00:03:38,149 --> 00:03:35,440

no this is not listen to this clip

83

00:03:42,550 --> 00:03:38,159

through the lens of what's happening

84

00:03:46,149 --> 00:03:42,560

right now in terms of rights liberties

85

00:03:48,070 --> 00:03:46,159

and those who would seek to control

86

00:03:50,149 --> 00:03:48,080

tonight front page challenge welcomes

87

00:03:53,110 --> 00:03:50,159

the outspoken negro leader

88

00:03:57,589 --> 00:03:55,670

well that's that's uh something of an

89
00:03:59,270 --> 00:03:57,599
argument but i've heard speeches made by

90
00:04:00,789 --> 00:03:59,280
some of the people of your group i think

91
00:04:02,869 --> 00:04:00,799
i've heard you make speeches it seemed

92
00:04:04,550 --> 00:04:02,879
to me that you were advocating

93
00:04:07,030 --> 00:04:04,560
well i would have to describe i think as

94
00:04:08,149 --> 00:04:07,040
violence to meet the serious injuries

95
00:04:09,670 --> 00:04:08,159
that have been done your people with

96
00:04:12,789 --> 00:04:09,680
which i totally i don't call that

97
00:04:15,270 --> 00:04:12,799
violence uh i don't in any way encourage

98
00:04:17,749 --> 00:04:15,280
black people to go out and initiate acts

99
00:04:20,150 --> 00:04:17,759
of aggression indiscriminately against

100
00:04:22,069 --> 00:04:20,160
whites but i do believe that the black

101
00:04:23,670 --> 00:04:22,079
man in the united states and any human

102
00:04:25,670 --> 00:04:23,680
being anywhere

103
00:04:28,469 --> 00:04:25,680
is well within his right to do whatever

104
00:04:30,629 --> 00:04:28,479
is necessary by any means necessary to

105
00:04:32,710 --> 00:04:30,639
protect his life and property especially

106
00:04:34,629 --> 00:04:32,720
in a in a country where the federal

107
00:04:36,230 --> 00:04:34,639
government itself has proven that it is

108
00:04:38,550 --> 00:04:36,240
either uh

109
00:04:41,030 --> 00:04:38,560
unable or unwilling to protect the lives

110
00:04:43,270 --> 00:04:41,040
and property of those human beings

111
00:04:45,909 --> 00:04:43,280
dang how does that play today

112
00:04:49,830 --> 00:04:45,919
in a take the jab put on the mask and

113
00:04:51,189 --> 00:04:49,840

shut the [h__h] up you will comply or else

114

00:04:52,790 --> 00:04:51,199

world

115

00:04:54,629 --> 00:04:52,800

and that's the problem with provisionist

116

00:04:57,030 --> 00:04:54,639

history

117

00:04:59,670 --> 00:04:57,040

it blinds us from the lessons that

118

00:05:01,590 --> 00:04:59,680

history can teach us

119

00:05:03,110 --> 00:05:01,600

okay but back to this interview with

120

00:05:06,230 --> 00:05:03,120

james true

121

00:05:08,790 --> 00:05:06,240

back to how it went off the rails

122

00:05:11,430 --> 00:05:08,800

and for that i have to go back to my

123

00:05:13,029 --> 00:05:11,440

interview with miguel connor and his

124

00:05:15,029 --> 00:05:13,039

excellent book on

125

00:05:18,469 --> 00:05:15,039

snackable meditations

126

00:05:23,270 --> 00:05:18,479

one of which was this remarkable quote

127

00:05:26,629 --> 00:05:23,280

from james's book best apocalypse ever

128

00:05:29,510 --> 00:05:26,639

this is not a battle of good versus evil

129

00:05:32,629 --> 00:05:29,520

this is a battle of you

130

00:05:34,710 --> 00:05:32,639

versus lack of you uh that's from uh

131

00:05:36,950 --> 00:05:34,720

james true which is his book best

132

00:05:39,029 --> 00:05:36,960

apocalypse ever

133

00:05:41,189 --> 00:05:39,039

okay so i love that quote you can see

134

00:05:44,230 --> 00:05:41,199

why i love that quote it's so gnostic

135

00:05:46,310 --> 00:05:44,240

it's so non-dual it's so yogic and then

136

00:05:48,469 --> 00:05:46,320

when you do dive into james's book

137

00:05:51,110 --> 00:05:48,479

there's all this great dense social

138

00:05:53,029 --> 00:05:51,120

commentary and really really smart stuff

139

00:05:56,390 --> 00:05:53,039

i wanted to have this guy on the show i

140

00:05:58,469 --> 00:05:56,400

was excited to have him on the show and

141

00:06:00,870 --> 00:05:58,479

it started out okay

142

00:06:04,430 --> 00:06:00,880

but it quickly went off the rails

143

00:06:07,270 --> 00:06:04,440

welcome to skeptico james is just a

144

00:06:09,749 --> 00:06:07,280

fantastically talented author

145

00:06:11,830 --> 00:06:09,759

his books are dense with brilliant

146

00:06:13,909 --> 00:06:11,840

social commentary and insights about

147

00:06:15,510 --> 00:06:13,919

science technology

148

00:06:18,710 --> 00:06:15,520

computer programming

149

00:06:20,790 --> 00:06:18,720

i i am wearing my asheville hat

150

00:06:22,309 --> 00:06:20,800

in honor of how far are you from

151
00:06:24,150 --> 00:06:22,319
asheville

152
00:06:25,670 --> 00:06:24,160
uh right now i'm only about an hour

153
00:06:28,469 --> 00:06:25,680
although i lived in asheville for about

154
00:06:30,469 --> 00:06:28,479
12 years um so i'm close

155
00:06:34,629 --> 00:06:30,479
asheville is like the

156
00:06:37,350 --> 00:06:34,639
coolest kind of new southern hippie kind

157
00:06:39,350 --> 00:06:37,360
of austin of the appalachians right i

158
00:06:40,309 --> 00:06:39,360
mean

159
00:06:46,710 --> 00:06:40,319
the

160
00:06:49,189 --> 00:06:46,720
rebel

161
00:06:51,110 --> 00:06:49,199
is such a nasty word in america one of

162
00:06:54,150 --> 00:06:51,120
the reasons why

163
00:06:55,909 --> 00:06:54,160

so much politics is aimed at at shunning

164

00:07:02,550 --> 00:06:55,919

the south

165

00:07:04,870 --> 00:07:02,560

root chakra of amuraka

166

00:07:07,270 --> 00:07:04,880

it's the the base root

167

00:07:09,589 --> 00:07:07,280

of who we are

168

00:07:11,029 --> 00:07:09,599

and if you look back at the history

169

00:07:14,150 --> 00:07:11,039

america

170

00:07:18,230 --> 00:07:14,160

wasn't founded it was erased

171

00:07:21,189 --> 00:07:18,240

we we were landing in in virginia

172

00:07:23,510 --> 00:07:21,199

to a village that had a population of 20

173

00:07:25,270 --> 00:07:23,520

to 40 000 people it was a thriving

174

00:07:27,589 --> 00:07:25,280

metropolis

175

00:07:29,110 --> 00:07:27,599

of what we were claiming was plymouth

176

00:07:31,589 --> 00:07:29,120

rock

177

00:07:32,550 --> 00:07:31,599

and that when we came over here

178

00:07:37,670 --> 00:07:32,560

the

179

00:07:39,270 --> 00:07:37,680

were mostly slaves white slaves

180

00:07:41,430 --> 00:07:39,280

but i want to pick up on so many other

181

00:07:43,909 --> 00:07:41,440

things you talked about one i think the

182

00:07:46,150 --> 00:07:43,919

rebel thing is really interesting

183

00:07:47,189 --> 00:07:46,160

there's something about reclaiming the

184

00:07:50,150 --> 00:07:47,199

rebel

185

00:07:51,510 --> 00:07:50,160

that is going to be important for us

186

00:07:54,150 --> 00:07:51,520

going forward

187

00:07:56,309 --> 00:07:54,160

but at the same time it's also a kind of

188

00:07:59,029 --> 00:07:56,319

coming clean with

189

00:08:02,309 --> 00:07:59,039

the rebel thing and what it means and

190

00:08:04,150 --> 00:08:02,319

what pride means and what you know honor

191

00:08:05,990 --> 00:08:04,160

means and all that kind of stuff because

192

00:08:08,950 --> 00:08:06,000

the slavery thing

193

00:08:10,309 --> 00:08:08,960

is a unique challenge you know i was

194

00:08:11,990 --> 00:08:10,319

just uh

195

00:08:14,469 --> 00:08:12,000

reading and i have to say for the first

196

00:08:17,350 --> 00:08:14,479

time my lack of education

197

00:08:19,830 --> 00:08:17,360

but the biography of frederick douglass

198

00:08:22,230 --> 00:08:19,840

you know a guy who was up there talking

199

00:08:25,270 --> 00:08:22,240

to abraham lincoln and really

200

00:08:27,110 --> 00:08:25,280

turned abraham lincoln into truly more

201
00:08:29,270 --> 00:08:27,120
of an abolitionist before that he was

202
00:08:30,790 --> 00:08:29,280
like hey hey hey just keep the union

203
00:08:33,029 --> 00:08:30,800
together you know we get a little we can

204
00:08:34,630 --> 00:08:33,039
live a little slavery here but and then

205
00:08:35,750 --> 00:08:34,640
frederick douglass is really the guy

206
00:08:37,750 --> 00:08:35,760
says no

207
00:08:39,990 --> 00:08:37,760
you can't do that and the other thing

208
00:08:43,269 --> 00:08:40,000
you know like our slavery here in the

209
00:08:45,910 --> 00:08:43,279
united states and in the south thanks to

210
00:08:47,750 --> 00:08:45,920
andrew jackson who saved our country at

211
00:08:49,670 --> 00:08:47,760
the battle of new orleans but gave us

212
00:08:51,750 --> 00:08:49,680
slavery just for the money of it which

213
00:08:54,550 --> 00:08:51,760

we all understand

214

00:08:57,750 --> 00:08:54,560

but the roman slavery was different half

215

00:09:00,710 --> 00:08:57,760

the citizens in rome were former slaves

216

00:09:03,509 --> 00:09:00,720

and they integrated with no problem we

217

00:09:05,590 --> 00:09:03,519

instituted long after everyone else had

218

00:09:07,350 --> 00:09:05,600

had given up on slavery just for the

219

00:09:10,630 --> 00:09:07,360

pure kind of

220

00:09:12,150 --> 00:09:10,640

insult to any morality we kept it gone

221

00:09:15,030 --> 00:09:12,160

baby and

222

00:09:18,230 --> 00:09:15,040

we've never come clean on that and for

223

00:09:20,949 --> 00:09:18,240

anyone i think part of the the hypnosis

224

00:09:23,430 --> 00:09:20,959

is that that is somehow a southern issue

225

00:09:24,389 --> 00:09:23,440

like that is somehow a stain on the

226

00:09:27,269 --> 00:09:24,399

south

227

00:09:30,230 --> 00:09:27,279

because of that war no it is it is a

228

00:09:32,710 --> 00:09:30,240

stain on george washington and we all

229

00:09:35,590 --> 00:09:32,720

know that but it's a stain on on the

230

00:09:38,310 --> 00:09:35,600

entire on the entire country that we

231

00:09:40,310 --> 00:09:38,320

can't clean and i i think to get to the

232

00:09:42,949 --> 00:09:40,320

rebel that we need

233

00:09:45,350 --> 00:09:42,959

we gotta we gotta wash that laundry and

234

00:09:47,030 --> 00:09:45,360

we have no clue we have no clue how to

235

00:09:49,829 --> 00:09:47,040

wash that laundry what do you think

236

00:09:52,230 --> 00:09:49,839

about that i think that

237

00:09:53,670 --> 00:09:52,240

this is going to be very delicate which

238

00:09:56,070 --> 00:09:53,680

is part of why

239

00:09:58,230 --> 00:09:56,080

it's such good mind control

240

00:10:00,070 --> 00:09:58,240

but if you

241

00:10:01,990 --> 00:10:00,080

if anyone out there wants to watch my

242

00:10:03,269 --> 00:10:02,000

free presentation on white slavery

243

00:10:04,710 --> 00:10:03,279

matters

244

00:10:05,990 --> 00:10:04,720

i document

245

00:10:07,670 --> 00:10:06,000

in depth

246

00:10:11,269 --> 00:10:07,680

year by year

247

00:10:13,430 --> 00:10:11,279

the history of white slavery in america

248

00:10:15,350 --> 00:10:13,440

and i i do not think

249

00:10:17,829 --> 00:10:15,360

that it is accurate

250

00:10:19,910 --> 00:10:17,839

to explain that there was something

251
00:10:22,310 --> 00:10:19,920
called black slave

252
00:10:24,230 --> 00:10:22,320
that i truly believe that the way this

253
00:10:26,870 --> 00:10:24,240
country was founded

254
00:10:28,870 --> 00:10:26,880
was a eugenics program

255
00:10:30,710 --> 00:10:28,880
from europe

256
00:10:32,389 --> 00:10:30,720
and that england was trying to rid

257
00:10:35,190 --> 00:10:32,399
themselves of their lowest common

258
00:10:36,389 --> 00:10:35,200
denominator because it made their land

259
00:10:38,150 --> 00:10:36,399
better

260
00:10:40,710 --> 00:10:38,160
and that every single war that you would

261
00:10:43,269 --> 00:10:40,720
look at through history has actually

262
00:10:45,509 --> 00:10:43,279
been an eugenics program it has been the

263
00:10:48,069 --> 00:10:45,519

top priority of these people not to make

264

00:10:49,990 --> 00:10:48,079

us less racist or more racist

265

00:10:52,710 --> 00:10:50,000

it's been the top priority to simply

266

00:10:54,870 --> 00:10:52,720

control our population

267

00:10:57,190 --> 00:10:54,880

and i truly believe that the psychology

268

00:10:59,269 --> 00:10:57,200

that's been injected into us about the

269

00:11:01,350 --> 00:10:59,279

history of slavery

270

00:11:03,910 --> 00:11:01,360

i believe that that psychology is not

271

00:11:07,750 --> 00:11:03,920

only historically wrong

272

00:11:10,870 --> 00:11:07,760

but that it's used as a uh

273

00:11:12,550 --> 00:11:10,880

a a kind of poison

274

00:11:15,030 --> 00:11:12,560

which subdues

275

00:11:16,710 --> 00:11:15,040

the very psychology

276

00:11:18,069 --> 00:11:16,720

that would make us

277

00:11:20,710 --> 00:11:18,079

see through it

278

00:11:23,670 --> 00:11:20,720

that the ego itself that that the pride

279

00:11:25,190 --> 00:11:23,680

that we have in in ourselves is in fact

280

00:11:26,949 --> 00:11:25,200

our immune system

281

00:11:29,430 --> 00:11:26,959

and that the only way that anyone could

282

00:11:31,750 --> 00:11:29,440

control you is to attack your immune

283

00:11:33,590 --> 00:11:31,760

system so much to where the psychology

284

00:11:36,389 --> 00:11:33,600

of you even

285

00:11:37,829 --> 00:11:36,399

having something called pride is now put

286

00:11:39,590 --> 00:11:37,839

into question

287

00:11:41,509 --> 00:11:39,600

that the only way that you could do that

288

00:11:43,910 --> 00:11:41,519

is through an exodus is that you would

289

00:11:45,670 --> 00:11:43,920

want to move people away from their

290

00:11:47,350 --> 00:11:45,680

roots now you could physically move

291

00:11:49,430 --> 00:11:47,360

people away from their roots by shipping

292

00:11:51,430 --> 00:11:49,440

them over to amuraka

293

00:11:52,710 --> 00:11:51,440

and taking over a culture that already

294

00:11:53,750 --> 00:11:52,720

existed

295

00:11:55,670 --> 00:11:53,760

or

296

00:11:58,230 --> 00:11:55,680

if they're already there you could

297

00:11:59,269 --> 00:11:58,240

psychologically de-root someone by

298

00:12:00,949 --> 00:11:59,279

shaming

299

00:12:02,550 --> 00:12:00,959

their heritage

300

00:12:04,949 --> 00:12:02,560

that through the purpose of shaming

301
00:12:07,030 --> 00:12:04,959
someone's heritage we now no longer look

302
00:12:09,350 --> 00:12:07,040
at our roots for

303
00:12:11,269 --> 00:12:09,360
substance that we no longer pull

304
00:12:13,509 --> 00:12:11,279
reverence from our roots which makes

305
00:12:14,470 --> 00:12:13,519
them die off and that that would be the

306
00:12:17,990 --> 00:12:14,480
most

307
00:12:20,389 --> 00:12:18,000
effective way to manage a population

308
00:12:22,829 --> 00:12:20,399
is to psychologically have the grass

309
00:12:25,910 --> 00:12:22,839
that has the shortest routes

310
00:12:27,030 --> 00:12:25,920
possible and so it's a very sensitive

311
00:12:29,590 --> 00:12:27,040
issue

312
00:12:33,110 --> 00:12:29,600
i think that that literally when we talk

313
00:12:35,670 --> 00:12:33,120

about black slavery we are pedestalizing

314

00:12:38,069 --> 00:12:35,680

a minority simply by color and we're

315

00:12:39,990 --> 00:12:38,079

claiming that they are a victim and i

316

00:12:42,230 --> 00:12:40,000

think that by doing that we're actually

317

00:12:44,790 --> 00:12:42,240

uh really hurting them too

318

00:12:46,629 --> 00:12:44,800

that we we say things like well but the

319

00:12:48,790 --> 00:12:46,639

black people can't vote because they

320

00:12:50,949 --> 00:12:48,800

can't afford to get driver's license we

321

00:12:53,110 --> 00:12:50,959

say this in front of society and we're

322

00:12:54,870 --> 00:12:53,120

calling it sensitive the whole time yeah

323

00:12:56,710 --> 00:12:54,880

no no everybody everybody gets that

324

00:12:58,550 --> 00:12:56,720

they're competent everyone's a competent

325

00:13:00,470 --> 00:12:58,560

individual right everyone's a very

326

00:13:02,870 --> 00:13:00,480

competent person that has the ability to

327

00:13:05,430 --> 00:13:02,880

do all these things however we've been

328

00:13:07,910 --> 00:13:05,440

injected this history that causes the

329

00:13:10,629 --> 00:13:07,920

separation which makes us constantly

330

00:13:13,030 --> 00:13:10,639

living on edge about how racist we are

331

00:13:15,030 --> 00:13:13,040

that's a psychological tactic

332

00:13:17,350 --> 00:13:15,040

it's like a shock collar

333

00:13:19,750 --> 00:13:17,360

on a ball right

334

00:13:21,670 --> 00:13:19,760

i got you on that i got you on but there

335

00:13:24,230 --> 00:13:21,680

there's there's another there's another

336

00:13:25,990 --> 00:13:24,240

side to it too that i'm not looking for

337

00:13:28,629 --> 00:13:26,000

a fight what i'm looking for is terra

338

00:13:30,949 --> 00:13:28,639

firma a lot of times but right now we're

339

00:13:33,030 --> 00:13:30,959

talking about slavery and racism and

340

00:13:35,430 --> 00:13:33,040

part of the terra firma for me is this

341

00:13:38,230 --> 00:13:35,440

history i mean you read frederick

342

00:13:41,509 --> 00:13:38,240

douglass man and it is history here's

343

00:13:43,829 --> 00:13:41,519

where i was born i don't know when i was

344

00:13:46,870 --> 00:13:43,839

born because they didn't tell you when i

345

00:13:48,870 --> 00:13:46,880

was born i didn't know who my mother was

346

00:13:52,069 --> 00:13:48,880

because they had figured out that you

347

00:13:55,430 --> 00:13:52,079

break the bonds between a child and his

348

00:13:57,670 --> 00:13:55,440

mother if you want to be

349

00:14:00,710 --> 00:13:57,680

effective in controlling that slave if

350

00:14:02,949 --> 00:14:00,720

that slave has a strong paternal kind of

351

00:14:04,629 --> 00:14:02,959

bond and the other mind control aspect

352

00:14:07,030 --> 00:14:04,639

that i picked up from frederick douglass

353

00:14:08,949 --> 00:14:07,040

is when he does get to the north and he

354

00:14:10,310 --> 00:14:08,959

gets to massachusetts

355

00:14:12,629 --> 00:14:10,320

he's stunned

356

00:14:15,269 --> 00:14:12,639

that the system works up there

357

00:14:17,189 --> 00:14:15,279

that the economic system works

358

00:14:19,430 --> 00:14:17,199

because he had been kind of brainwashed

359

00:14:21,350 --> 00:14:19,440

into this idea that well we got to have

360

00:14:23,509 --> 00:14:21,360

slavery i mean that's the only way this

361

00:14:25,430 --> 00:14:23,519

machine that we have can work and he

362

00:14:27,269 --> 00:14:25,440

says i'm stunned because a guy who just

363

00:14:29,829 --> 00:14:27,279

works down at the dock he lives in a

364

00:14:31,509 --> 00:14:29,839

nice house he reads all these great

365

00:14:33,269 --> 00:14:31,519

journals and papers from all over and he

366

00:14:35,509 --> 00:14:33,279

has books on his bookshelf and he eats a

367

00:14:37,110 --> 00:14:35,519

meal in a warm house every day i was

368

00:14:39,829 --> 00:14:37,120

convinced that that couldn't happen

369

00:14:41,829 --> 00:14:39,839

because they didn't have slavery so

370

00:14:42,949 --> 00:14:41,839

i think we got to deal with the history

371

00:14:44,550 --> 00:14:42,959

and then we got to deal with this let me

372

00:14:46,629 --> 00:14:44,560

play you this clip guaranteed to piss

373

00:14:48,550 --> 00:14:46,639

you off but that's okay

374

00:14:50,389 --> 00:14:48,560

how do we teach race and racism in

375

00:14:52,550 --> 00:14:50,399

america tonight we speak with teacher

376

00:14:54,230 --> 00:14:52,560

matthew hahn who was fired from a rural

377

00:14:56,470 --> 00:14:54,240

tennessee high school after teaching

378

00:14:58,470 --> 00:14:56,480

high school kids about white privilege

379

00:15:00,550 --> 00:14:58,480

you were reprimanded for assigning an

380

00:15:02,230 --> 00:15:00,560

article titled the first white president

381

00:15:04,310 --> 00:15:02,240

and you were terminated after you played

382

00:15:05,910 --> 00:15:04,320

a video by a spoken word artist called

383

00:15:07,030 --> 00:15:05,920

white privilege here's part of that

384

00:15:09,189 --> 00:15:07,040

video

385

00:15:11,509 --> 00:15:09,199

what is white privilege

386

00:15:13,670 --> 00:15:11,519

it is the only five decades of legal

387

00:15:16,470 --> 00:15:13,680

acknowledgement expected to correct 400

388

00:15:18,230 --> 00:15:16,480

years of white transgression

389

00:15:19,910 --> 00:15:18,240

what did you want your students to learn

390

00:15:23,670 --> 00:15:19,920

from the article and also the spoken

391

00:15:27,430 --> 00:15:23,680

word poem it's a class where i get to

392

00:15:29,749 --> 00:15:27,440

introduce students to a variety of

393

00:15:33,189 --> 00:15:29,759

perspectives you know what better

394

00:15:36,710 --> 00:15:33,199

perspectives to to listen to in a school

395

00:15:39,110 --> 00:15:36,720

that's almost entirely white in a county

396

00:15:42,550 --> 00:15:39,120

that's almost entirely white then

397

00:15:45,910 --> 00:15:42,560

award-winning author ta-nehisi coach and

398

00:15:49,189 --> 00:15:45,920

an avant-garde poet kyla janae lacy

399

00:15:50,949 --> 00:15:49,199

okay you you got all that right

400

00:15:52,389 --> 00:15:50,959

what are your thoughts

401
00:15:54,949 --> 00:15:52,399
i don't think that

402
00:15:57,430 --> 00:15:54,959
that what happened to frederick douglass

403
00:15:58,949 --> 00:15:57,440
when he grew up was an exclusive black

404
00:16:01,990 --> 00:15:58,959
experience

405
00:16:03,590 --> 00:16:02,000
and i know that every time there's any

406
00:16:05,990 --> 00:16:03,600
writing that comes out that's actually

407
00:16:08,550 --> 00:16:06,000
explaining what it was like to be an

408
00:16:11,110 --> 00:16:08,560
irish immigrant in america that that

409
00:16:12,710 --> 00:16:11,120
book is not not included and in fact

410
00:16:14,949 --> 00:16:12,720
purposely excluded

411
00:16:15,990 --> 00:16:14,959
in any kind of history

412
00:16:17,910 --> 00:16:16,000
and there's other people who wrote

413
00:16:19,829 --> 00:16:17,920

accounts you know there's a woman i

414

00:16:22,069 --> 00:16:19,839

forget her name but for the longest time

415

00:16:23,110 --> 00:16:22,079

they just wouldn't believe that this was

416

00:16:26,550 --> 00:16:23,120

a real

417

00:16:29,030 --> 00:16:26,560

biography and then they found eventually

418

00:16:31,269 --> 00:16:29,040

some genealogical records that

419

00:16:32,949 --> 00:16:31,279

verified what she said but she said look

420

00:16:34,550 --> 00:16:32,959

if you're a woman born into slavery in

421

00:16:36,470 --> 00:16:34,560

the south you're just getting raped all

422

00:16:39,509 --> 00:16:36,480

the time you're getting raped or your

423

00:16:41,670 --> 00:16:39,519

fear of rape all the time that's just

424

00:16:43,910 --> 00:16:41,680

the way that it is so to me that's terra

425

00:16:45,509 --> 00:16:43,920

firma frederick douglass is terra firma

426

00:16:47,509 --> 00:16:45,519

that's a life

427

00:16:50,230 --> 00:16:47,519

what he's describing i don't think we

428

00:16:52,470 --> 00:16:50,240

can find a counter argument that says

429

00:16:55,030 --> 00:16:52,480

that isn't the the experience of the

430

00:16:57,110 --> 00:16:55,040

majority of those enslaved people

431

00:16:58,790 --> 00:16:57,120

in those states i mean that to me seems

432

00:17:00,870 --> 00:16:58,800

like it's true and the other part that

433

00:17:03,430 --> 00:17:00,880

seems like it's true is you know because

434

00:17:06,069 --> 00:17:03,440

it it again it to me it reverberates

435

00:17:08,069 --> 00:17:06,079

with what's going on today is they were

436

00:17:09,270 --> 00:17:08,079

kind of playing this game the people in

437

00:17:11,350 --> 00:17:09,280

power who were

438

00:17:13,110 --> 00:17:11,360

who were so dependent on the financial

439

00:17:14,470 --> 00:17:13,120

institution of slavery they were playing

440

00:17:16,789 --> 00:17:14,480

this game well you know we're going to

441

00:17:17,669 --> 00:17:16,799

stop importing slaves you know and oh if

442

00:17:19,510 --> 00:17:17,679

we just

443

00:17:21,990 --> 00:17:19,520

regulate the rum industry a little bit

444

00:17:24,710 --> 00:17:22,000

that'll kind of really bring us in line

445

00:17:27,110 --> 00:17:24,720

but the whole thing really blows up

446

00:17:30,830 --> 00:17:27,120

when john brown steps in

447

00:17:32,950 --> 00:17:30,840

john brown is the guy right he's an

448

00:17:35,270 --> 00:17:32,960

abolitionist in the north he's a

449

00:17:37,750 --> 00:17:35,280

christian and i'm not religious i'm not

450

00:17:40,070 --> 00:17:37,760

christian but he's a christian he says

451
00:17:41,990 --> 00:17:40,080
no way does this [h__h] make sense and he

452
00:17:44,150 --> 00:17:42,000
keeps saying we gotta fix this we gotta

453
00:17:46,390 --> 00:17:44,160
fix this we can't go on and eventually

454
00:17:48,630 --> 00:17:46,400
he gets his kids his

455
00:17:51,029 --> 00:17:48,640
flesh and blood and says we're starting

456
00:17:52,710 --> 00:17:51,039
a slave rebellion and he goes down he

457
00:17:54,470 --> 00:17:52,720
breaks into the army and he grabs all

458
00:17:56,310 --> 00:17:54,480
those guns and he says we're going to

459
00:17:57,909 --> 00:17:56,320
start a slave rebellion

460
00:17:59,830 --> 00:17:57,919
and it doesn't work

461
00:18:01,430 --> 00:17:59,840
partly because the slaves are like that

462
00:18:03,510 --> 00:18:01,440
ain't gonna work you know i mean i'm

463
00:18:04,789 --> 00:18:03,520

with you philosophically but that ain't

464

00:18:06,710 --> 00:18:04,799

gonna work

465

00:18:08,870 --> 00:18:06,720

but if you read the historical record

466

00:18:10,950 --> 00:18:08,880

that's when the cells said this is not

467

00:18:12,830 --> 00:18:10,960

gonna be resolved

468

00:18:15,590 --> 00:18:12,840

with this kind of

469

00:18:18,150 --> 00:18:15,600

political peddling only like

470

00:18:19,750 --> 00:18:18,160

maybe two percent of people in the south

471

00:18:22,070 --> 00:18:19,760

actually own slaves

472

00:18:23,990 --> 00:18:22,080

and so i know how romantic you know you

473

00:18:25,909 --> 00:18:24,000

know that's such a mess that's such a

474

00:18:27,590 --> 00:18:25,919

misunderstanding because there are so

475

00:18:30,070 --> 00:18:27,600

many there are so many more people who

476

00:18:32,390 --> 00:18:30,080

are renting slaves so if you rented a

477

00:18:35,110 --> 00:18:32,400

slave to bring in your crops and you

478

00:18:37,590 --> 00:18:35,120

know you [h__h] the woman who you rented

479

00:18:39,430 --> 00:18:37,600

no you never owned that slave but i mean

480

00:18:41,590 --> 00:18:39,440

frederick douglass was loaned out to

481

00:18:42,950 --> 00:18:41,600

like five different people

482

00:18:45,669 --> 00:18:42,960

so as you know if you've listened to the

483

00:18:46,870 --> 00:18:45,679

show i rarely ever jump in in the middle

484

00:18:49,669 --> 00:18:46,880

of these interviews but since i've

485

00:18:51,669 --> 00:18:49,679

stepped all over this one i might as

486

00:18:53,110 --> 00:18:51,679

well jump in here because when he said

487

00:18:54,310 --> 00:18:53,120

that two percent thing it's like god

488

00:18:56,230 --> 00:18:54,320

that just doesn't sound right it doesn't

489

00:18:58,710 --> 00:18:56,240

sound like anything i've ever heard and

490

00:19:00,870 --> 00:18:58,720

that's because it's just completely a

491

00:19:03,190 --> 00:19:00,880

ridiculous number that revisionists

492

00:19:05,029 --> 00:19:03,200

throw around it's like taking the total

493

00:19:07,430 --> 00:19:05,039

number of slaves and the total number of

494

00:19:09,990 --> 00:19:07,440

the population in the united states a

495

00:19:12,470 --> 00:19:10,000

more meaningful stat would be how many

496

00:19:15,750 --> 00:19:12,480

households in the 11 confederate states

497

00:19:18,710 --> 00:19:15,760

owned slaves and if you do that census

498

00:19:21,110 --> 00:19:18,720

you get something like 25 30 percent and

499

00:19:23,990 --> 00:19:21,120

then when you multiply it by the loaning

500

00:19:25,590 --> 00:19:24,000

out factor you get a much more realistic

501
00:19:29,350 --> 00:19:25,600
figure but let's

502
00:19:30,710 --> 00:19:29,360
let him go on back to the interview

503
00:19:32,630 --> 00:19:30,720
you don't even know about white

504
00:19:33,590 --> 00:19:32,640
indentured servitude do you like you

505
00:19:35,350 --> 00:19:33,600
don't even know what that means of

506
00:19:37,190 --> 00:19:35,360
course i mean

507
00:19:39,029 --> 00:19:37,200
you just described you just described

508
00:19:40,510 --> 00:19:39,039
what what happened in boston literally

509
00:19:42,789 --> 00:19:40,520
every single day

510
00:19:44,630 --> 00:19:42,799
pre-pre-civil war

511
00:19:46,630 --> 00:19:44,640
and that the same abolitionists that

512
00:19:48,710 --> 00:19:46,640
were saying that hey this terrible thing

513
00:19:50,230 --> 00:19:48,720

is happening to black people literally

514

00:19:53,510 --> 00:19:50,240

we're trading contracts for

515

00:19:56,310 --> 00:19:53,520

seven-year-old girls at church

516

00:19:58,630 --> 00:19:56,320

that they had a a a 12-year contract on

517

00:20:00,950 --> 00:19:58,640

a seven-year-old girl

518

00:20:02,630 --> 00:20:00,960

that was that was dropped off a boat and

519

00:20:04,230 --> 00:20:02,640

yes how did they get the contract

520

00:20:05,669 --> 00:20:04,240

because they bought it well that's

521

00:20:07,270 --> 00:20:05,679

horrible

522

00:20:09,669 --> 00:20:07,280

we are in total agreement that's why i

523

00:20:11,909 --> 00:20:09,679

say the stain is not just on the south

524

00:20:14,789 --> 00:20:11,919

country that was the entire

525

00:20:17,270 --> 00:20:14,799

country the entire country but but james

526

00:20:19,350 --> 00:20:17,280

that's why i said this this stain is not

527

00:20:21,350 --> 00:20:19,360

on the south and it has to be washed

528

00:20:23,830 --> 00:20:21,360

clean from the country but i don't some

529

00:20:25,310 --> 00:20:23,840

way it's even a stain

530

00:20:26,870 --> 00:20:25,320

i think that you're you're actually

531

00:20:28,630 --> 00:20:26,880

misunderstanding

532

00:20:30,870 --> 00:20:28,640

even what was truly happening there

533

00:20:33,430 --> 00:20:30,880

because at the same time alex

534

00:20:36,549 --> 00:20:33,440

someone like you or me

535

00:20:39,029 --> 00:20:36,559

was waking up drunk on a boat

536

00:20:40,470 --> 00:20:39,039

and suddenly on our way over here

537

00:20:42,149 --> 00:20:40,480

and even back to frederick douglass one

538

00:20:45,590 --> 00:20:42,159

of the things he mentions in his book is

539

00:20:46,470 --> 00:20:45,600

he's he the way he actually gets out is

540

00:20:49,430 --> 00:20:46,480

that

541

00:20:52,950 --> 00:20:49,440

he makes it a better economic deal for

542

00:20:53,830 --> 00:20:52,960

his slave owner who he's been loaned out

543

00:20:56,310 --> 00:20:53,840

to

544

00:20:57,270 --> 00:20:56,320

he makes it a better economic deal for

545

00:20:58,789 --> 00:20:57,280

him

546

00:21:02,630 --> 00:20:58,799

to be able to

547

00:21:04,789 --> 00:21:02,640

go basically free work at the shipyards

548

00:21:07,430 --> 00:21:04,799

in baltimore i think it is

549

00:21:09,430 --> 00:21:07,440

and then bring his wages back to him

550

00:21:11,430 --> 00:21:09,440

but in the process of doing that he gets

551
00:21:13,110 --> 00:21:11,440
to go out and mix with other people and

552
00:21:15,430 --> 00:21:13,120
one of the people he mixes with are

553
00:21:18,230 --> 00:21:15,440
these irish guys and they're like you

554
00:21:20,870 --> 00:21:18,240
mean you're born a slave and then you

555
00:21:23,029 --> 00:21:20,880
are never not a slave and then all your

556
00:21:25,110 --> 00:21:23,039
kids are automatically slaves they're

557
00:21:26,870 --> 00:21:25,120
like i mean we know the whole indentured

558
00:21:29,270 --> 00:21:26,880
servitude thing we know coming over

559
00:21:31,510 --> 00:21:29,280
slavery but that ain't right you know

560
00:21:33,190 --> 00:21:31,520
and it is part of this awakening if you

561
00:21:36,310 --> 00:21:33,200
read the guy's book that

562
00:21:37,110 --> 00:21:36,320
he has to wrap his head around the idea

563
00:21:38,870 --> 00:21:37,120

that

564

00:21:41,669 --> 00:21:38,880

what he's been told just like in the

565

00:21:43,350 --> 00:21:41,679

same way that we're told all this uh

566

00:21:45,669 --> 00:21:43,360

christian stuff that doesn't exactly

567

00:21:48,950 --> 00:21:45,679

mesh with history you know to wipe that

568

00:21:51,590 --> 00:21:48,960

clean is a whole process in and of

569

00:21:53,750 --> 00:21:51,600

itself that i just don't know that it

570

00:21:55,430 --> 00:21:53,760

fits exactly with the way you're

571

00:21:57,029 --> 00:21:55,440

spinning it

572

00:21:59,110 --> 00:21:57,039

i don't know what to tell you because

573

00:22:01,110 --> 00:21:59,120

you keep implying that the story of

574

00:22:03,510 --> 00:22:01,120

frederick douglass was something that

575

00:22:05,110 --> 00:22:03,520

that was a black person experience and

576

00:22:09,870 --> 00:22:05,120

i'm just telling you that the history

577

00:22:15,750 --> 00:22:12,390

[Music]

578

00:22:18,710 --> 00:22:15,760

yeah that's the real problem james is

579

00:22:21,190 --> 00:22:18,720

the history tells you it is

580

00:22:24,149 --> 00:22:21,200

final clip this one's from a netflix

581

00:22:25,590 --> 00:22:24,159

series amend about the 14th amendment

582

00:22:27,990 --> 00:22:25,600

got to watch the first two episodes

583

00:22:30,230 --> 00:22:28,000

where they really get into the history

584

00:22:32,149 --> 00:22:30,240

of course then as it always does with

585

00:22:34,390 --> 00:22:32,159

the social engineering it gets a little

586

00:22:36,390 --> 00:22:34,400

wonky with the black lives matter if the

587

00:22:38,630 --> 00:22:36,400

glove don't fit you must acquit

588

00:22:40,549 --> 00:22:38,640

silliness and a complete lack of

589

00:22:42,549 --> 00:22:40,559

integrity looking at the criminal

590

00:22:44,070 --> 00:22:42,559

forensic evidence associated with so

591

00:22:45,510 --> 00:22:44,080

many of the cases they're protesting

592

00:22:48,230 --> 00:22:45,520

about but

593

00:22:50,390 --> 00:22:48,240

we shall not go there we will stay

594

00:22:54,070 --> 00:22:50,400

focused on history

595

00:22:56,390 --> 00:22:54,080

and how the revision of history doesn't

596

00:22:58,070 --> 00:22:56,400

help any of us

597

00:23:00,590 --> 00:22:58,080

so in this clip as you're about to hear

598

00:23:03,830 --> 00:23:00,600

it's a speech by frederick douglass in

599

00:23:06,470 --> 00:23:03,840

1852 when he's become one of the most

600

00:23:07,750 --> 00:23:06,480

dynamic sought-after and powerful

601
00:23:09,510 --> 00:23:07,760
speakers

602
00:23:13,710 --> 00:23:09,520
in the united states

603
00:23:15,270 --> 00:23:13,720
14 years after he escaped enslavement

604
00:23:18,310 --> 00:23:15,280
unbelievable

605
00:23:20,710 --> 00:23:18,320
and also this is this is pre-civil war

606
00:23:23,860 --> 00:23:20,720
by a good 10 years so here's frederick

607
00:23:25,029 --> 00:23:23,870
douglass this is real history

608
00:23:27,029 --> 00:23:25,039
[Music]

609
00:23:28,870 --> 00:23:27,039
the ladies anti-slavery society of

610
00:23:31,029 --> 00:23:28,880
rochester new york

611
00:23:33,110 --> 00:23:31,039
invited frederick douglass to speak on

612
00:23:35,110 --> 00:23:33,120
the 4th of july

613
00:23:37,760 --> 00:23:35,120

600 people

614

00:23:40,710 --> 00:23:37,770

came to corinthian hall for this event

615

00:23:43,510 --> 00:23:40,720

[Music]

616

00:23:45,029 --> 00:23:43,520

fellow citizens

617

00:23:47,350 --> 00:23:45,039

the signers of the declaration of

618

00:23:49,510 --> 00:23:47,360

independence were brave men

619

00:23:51,269 --> 00:23:49,520

your fathers succeeded

620

00:23:53,510 --> 00:23:51,279

and today

621

00:23:55,510 --> 00:23:53,520

you reap the fruits of that success

622

00:23:57,830 --> 00:23:55,520

douglas makes his audience feel very

623

00:23:59,269 --> 00:23:57,840

comfortable about the fourth of july

624

00:24:01,830 --> 00:23:59,279

he says the founding fathers were

625

00:24:04,549 --> 00:24:01,840

geniuses they created this beautiful

626
00:24:08,310 --> 00:24:04,559
thing called the american republic

627
00:24:11,909 --> 00:24:10,149
and then there's a moment where he says

628
00:24:16,630 --> 00:24:11,919
pardon me

629
00:24:23,350 --> 00:24:19,190
what have i or or those who i represent

630
00:24:28,630 --> 00:24:25,909
the fourth of july is yours not mine you

631
00:24:31,190 --> 00:24:28,640
may rejoice

632
00:24:33,669 --> 00:24:31,200
i must mourn

633
00:24:38,630 --> 00:24:33,679
do you mean citizens to mock me

634
00:24:43,909 --> 00:24:41,269
and then he blasts away at his audience

635
00:24:46,230 --> 00:24:43,919
with a litany of the terrors and horrors

636
00:24:48,470 --> 00:24:46,240
of the slave trade slave auctions in the

637
00:24:50,070 --> 00:24:48,480
american south

638
00:24:52,789 --> 00:24:50,080

he tells him what the whole of a slave

639

00:24:54,789 --> 00:24:52,799

ship smelled like he tells them the

640

00:24:57,269 --> 00:24:54,799

sounds and the feelings of a woman

641

00:24:59,669 --> 00:24:57,279

weeping as her child was sold

642

00:25:02,710 --> 00:24:59,679

he takes them to the horrible heart of

643

00:25:05,190 --> 00:25:02,720

what slavery actually is to rob them of

644

00:25:07,350 --> 00:25:05,200

their liberty to work them without wages

645

00:25:09,669 --> 00:25:07,360

to beat them with sticks to flay their

646

00:25:11,430 --> 00:25:09,679

flesh with lash to knock out their teeth

647

00:25:14,070 --> 00:25:11,440

to burn their flesh

648

00:25:15,669 --> 00:25:14,080

your shouts of liberty and equality your

649

00:25:17,269 --> 00:25:15,679

sermons and thanksgivings are mere

650

00:25:19,750 --> 00:25:17,279

hypocrisy

651
00:25:21,269 --> 00:25:19,760
there is not a nation on earth guilty of

652
00:25:22,710 --> 00:25:21,279
practices more shocking and bloody than

653
00:25:25,909 --> 00:25:22,720
other people of the united states at

654
00:25:30,149 --> 00:25:28,310
america is false to the past false to

655
00:25:36,470 --> 00:25:30,159
the president solemnly binds herself to

656
00:25:42,230 --> 00:25:38,710
allow me to say in conclusion

657
00:25:44,630 --> 00:25:42,240
i do not despair of this country

658
00:25:49,590 --> 00:25:44,640
the doom of slavery is certain and i

659
00:25:49,600 --> 00:25:55,110
with hope

660
00:25:59,590 --> 00:25:56,870
hope

661
00:26:05,269 --> 00:25:59,600
sent down through the ages like a time

662
00:26:08,630 --> 00:26:05,279
capsule to serve us when we need it most

663
00:26:12,310 --> 00:26:08,640

sent from a true gladiator of the light

664

00:26:15,110 --> 00:26:13,830

that's gonna do it for this episode of

665

00:26:17,510 --> 00:26:15,120

skeptico

666

00:26:19,510 --> 00:26:17,520

thanks to james true for joining me i've

667

00:26:20,470 --> 00:26:19,520

never chopped up an interview like this

668

00:26:22,630 --> 00:26:20,480

but

669

00:26:23,909 --> 00:26:22,640

i just i i really wrestled with it back

670

00:26:26,230 --> 00:26:23,919

and forth and i just didn't see any

671

00:26:27,990 --> 00:26:26,240

other way to do it i mean we gotta stand

672

00:26:30,070 --> 00:26:28,000

for truth we have to stand for a

673

00:26:32,789 --> 00:26:30,080

reasonable and accurate accounting of

674

00:26:35,669 --> 00:26:32,799

our history so i jumped all over this

675

00:26:38,870 --> 00:26:35,679

one i'm not gonna tee up a question

676

00:26:42,470 --> 00:26:38,880

just tell me what you think i got lots

677

00:26:44,710 --> 00:26:42,480

more coming stay with me for all of that

678

00:26:46,370 --> 00:26:44,720

until next time take care and bye for

679

00:26:59,970 --> 00:26:46,380

now